TITLE TO REAL ESTATE—Prenared by S.	IDNEY L. JAY.	ATTORNEY AT	LAW,	114 Man	LY STREET,	GREENVILLE, SOUTH	CAROLINA
TITLE TO REAL ESTATE—Prepared by S		JUL 15		U3 PM	1500	· · · · · · · · · · · · · · · · · · ·	

## State of South Carolina

COUNTY OF GREENVILLE

1. Johnny A. Robison,

OLLIE FAR'S THAT All Men by These Presents: R. M.C.

in consideration of the sum of Eleven Thousand Eight Hundred and No/100 (\$11,800.00)-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## JOHN C. SURNER, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, near the City of Greer, on the easterly side of Lee Circle, and being shown and designated as Lot No. 9, on plat of Maple Heights, prepared by H. S. Brockman, RLS, August 29, 1958, said plat being recorded in the RMC Office for Greenville County, S. C., in Plat Book "MM", at Page 31, and having according to said plat and to a more recent plat of property of John C. Surner prepared by G. A. Wolfe, RLS, on June 16, 1965, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Lee Circle at the joint front corner of Lots Nos. 9 and 10 and running thence with the line of these Lots S. 61-34 E. 202.7 feet to an iron pin; thence running S. 30-53 W. 100.2 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence with the line of Lots Nos. 8 and 9, N. 61-34 W. 197.2 feet to an iron pin on the easterly side of Lee Circle; thence with the easterly side of Lee Circle N. 27-45 E. 100 feet to the point of BEGINNING.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	14thday of	July,	19_65
witness the grantor s(s) hand(s) and sear(s)	x Johnny C	C. La Lusa -	(Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
Talph Dudgeman			(Seal)
Roy Vierral	)		(Seal)

## State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this	14th	1
day of July	A. D., 19_65	ľ
To Davil W	(rim (Seal)	<b>&gt;</b>
Notary Public for South Carolina		) 

GRANTOR IS UNMARRIED

## State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th  day of, A. D., 19_65	•
Notary Public for South Carolina  Cancelled documentary stamps attached: S. C. \$: U. S. \$  Recorded this 19th • s day of	, 19 <sup>65</sup> at 1:03 P <sub>M</sub> ., No. 2150